

COMMISSIONER FOR PATENTS
Mail Stop Patent Application
P.O. Box 1450
Alexandria, VA 22313-1450

PATENT APPLICATION
Date: July 22, 2003
File No. 2206.68153



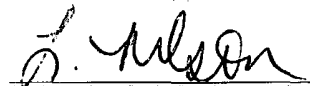
Sir:

Transmitted herewith for filing is the patent application of
Inventor(s): Scott A. Melton et al.

For: CORD WRAP FOR CLIPPERS

I hereby certify that this paper is being deposited with the
United States Postal Service as EXPRESS MAIL in an envelope
addressed to: MS Patent Application, Commissioner for
Patents, Alexandria, VA 22313-1450, on this date.

July 22, 2003
Date


Express Mail No. EL846225925US

Enclosed are:

- (X) 17 pages of specification, including 23 claims and an abstract.
- (X) an executed oath or declaration, with power of attorney.
- () an unexecuted oath or declaration, with power of attorney.
- (X) 5 sheet(s) of informal drawing(s).
- () sheet(s) of formal drawings(s).
- (X) Assignment(s) of the invention to WAHL CLIPPER CORPORATION and Assignment Cover Sheet.
- (X) A check in the amount of \$ 40.00 to cover the fee for recording the assignment(s).
- () Information Disclosure Statement, Form PTO-1449 and cited references.
- () Claim for Priority and Priority Document.

Fee Calculation For Claims As Filed

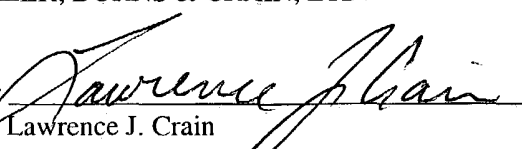
- | | | | | | | |
|---|-----------|---|-----------|---|------------------|------------------------------|
| a) Basic Fee | | | | | | \$ 750.00 |
| b) Independent Claims | <u>3</u> | - | <u>3</u> | = | <u>0</u> | x \$ 84.00 = \$ <u>0</u> |
| c) Total Claims | <u>23</u> | - | <u>20</u> | = | <u>3</u> | x \$ 18.00 = \$ <u>54.00</u> |
| d) Fee for Multiple Dependent Claims | | | | | | \$ 280.00 = \$ <u>0</u> |
| | | | | | Total Filing Fee | \$ <u>804.00</u> |
| () Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to | | | | | | \$ <u>0</u> |
| (X) A check in the amount of \$ <u>804.00</u> to cover the filing fee is enclosed. | | | | | | |
| () Other | | | | | | |
| (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed. | | | | | | |

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

300 South Wacker Drive - Suite 2500
Chicago, Illinois 60606
Telephone: (312) 360-0080
Facsimile: (312) 360-9315
Customer Number 24978

By:


Lawrence J. Crain

Registration No. 31497